

### **BOARD OF DIRECTORS**

#### **PRESIDENT**

**Brad Cosenza** 

#### **VICE PRESIDENT**

Steve Clever

#### **SECRETARY**

Mary Ludwick

#### **TREASURER**

Marianne Guthrie

#### **DIRECTORS**

Keith Chain

Shaun Boggs

Andy Hill

Kelley VanHoose

Bryan Bethel

Dan Elliott

Bo Clary

Matt Clifton

John Wetzel

Peggy Gray

Sandy Free

Jenny Nelson

Barry Dean Haubeil

Paul Corcoran

Jeremy Roll

Barry Haubeil

Noah Kemper

Trish Bodary



# Ross County Agricultural Society

## **Sponsor of the Ross County Fair**

Office Address: 344 Fairgrounds Road Chillicothe, OH 45601

Mailing Address: P.O. BOX 614 Chillicothe, OH 45601 Phone: 740-775-5083

Website: http://rosscountyfair.com

## **AGENDA**

Annual Meeting December 8, 2025 (Monday) at the Ross County Fairgrounds - 6:00 pm

- Meeting called to order 1
- 2 Roll Call
- 3 Pledge of Allegiance
- 4 Guests
- 5 Correspondence
- 4-H/Jr Fair/Sales Committee Reports 6
- 7 Approval of November 3, 2025 Minutes
- Treasurer Report Sept, Oct, & Nov Reports 8
  - Approval of 2026 Working Budget
- 9 Monthly Bills
- 12 Secretary Report
  - 2026 Meeting Dates
  - Flower Fund Donations
- 13 President Report
- 14 Caretaker Report
- Committee Reports 15
- 16 **Old Business** 
  - Employee Evaluations/Contracts
- 17 **New Business** 
  - Appoint Delegate/Alternate for Convention
  - Approve Booking Entertainment at Convention
  - Auction Item for Convention
- 18 Adjourn