

AGENDA

Regular Monthly Meeting October 7, 2019 (Monday)
at the Ross County Fairgrounds – 7:00 pm

1. Meeting called to order
2. Roll Call
3. Pledge of Allegiance
4. Guests
5. Correspondence
6. 4-H Report/Jr. Fair Report/Sales Committee Report
7. Approval of July 22, August 19 and September 9, 2019 Minutes
8. Treasurer's Report
9. Monthly Bills
10. President's Report
 - Contracts
11. Secretary's Report
 - Christmas Party
 - Up-Date on OFMA Convention
12. Caretaker's Report
13. Committee Reports
14. Old Business
15. New Business
 - Nominate Delegate and Alternate for OFMA Convention
 - Reserve Tables for President's Showcase Friday
 - Reserve Tables for Extravaganza Saturday
 - Restructure of Committees
16. Adjourn