

## AGENDA

Regular Meeting October 4, 2021 (Monday)  
at the Ross County Fairgrounds – 7:00 pm

1. Meeting called to order
2. Roll Call
3. Pledge of Allegiance
4. Guests
  - Ken Wheeler
5. Correspondence
6. 4-H/Jr Fair/Sales Committee
7. Approval of September 14, Minutes
8. Treasurer Report
9. Monthly Bills
10. Secretary Report
  - Christmas Party Plans
11. President Report
12. Caretaker Report
13. Committee Reports
14. Old Business
  - Rabbit Barn Construction
  - Fedex Rental
  - 4-H Campout Insurance
15. New Business
  - Activities during OFMA Convention
  - Purchase reserved tables – Presidents Showcase (Friday)
  - Purchase reserved tables – Extravaganza (Saturday)
16. Adjourn

**\*FALL PLANNING MEETING OCTOBER 4, 2021 AT 6:00 PM BEFORE REGULAR MEETING\***