

AGENDA

Regular meeting March 7, 2022 (Monday)
at the Ross County Fairgrounds at 6:00 pm

1. Meeting called to order
2. Roll Call
3. Pledge of Allegiance
4. Guests
5. Correspondence
6. 4-H Report/Jr. Fair Report/Sales Committee Report
7. Approval of February 7, 2022, Minutes
8. Treasurer Report
9. Monthly
10. Secretary Report
 - Reservations for Spring OFMA Meeting
 - Director Bios & Conflict of Interest need to be turned in
 - Membership Tickets are on sale
11. President Report
12. Caretaker Report
13. Old Business
14. New Business
 - Contract Worker Quotes
15. Adjourn

Pictures of the Directors for the Fair Book will be taken starting at 5:30 pm before the meeting. Please wear the new shirts for the pictures.