

AGENDA

Regular Meeting March 6, 2023 (Monday)
at the Ross County Fairgrounds – 6:00pm

1. Meeting called to order
2. Roll Call
3. Pledge of Allegiance
4. Guests
5. Correspondence
6. Horse Arena Subcommittee
7. 4-H/Jr Fair/Sales Committee Reports
8. Approval of February 6, 2023, Minutes
9. Treasurer Report
10. Monthly Bills
11. Secretary Report
 - Insurance Renewal
 - Reservations for OFMA Spring Meeting
12. President Report
 - Chillicothe Trader Day Contract
 - Dr. Davis Fair Vet Contract
13. Caretaker Report
14. Commercial Building Committee
15. Old Business
 - Contract Service Quotes
 - OFMA Convention Recap
16. New Business
 - Approval of Changes to Sponsorship Levels
 - Fair Slogan Deadline
17. Adjourn

*The Jr Fair Board will be practicing their presentations at 5:30 pm and at 6:00 pm.
These presentations will last approximately 20 minutes.
Senior Fair Board Pictures for the Fairbook will be taken before the meeting.
Please wear your blue shirts.*