AGENDA

Regular Monthly Meeting March 7, 2011 (Monday) at the Ross County Fairgrounds - 7:00 p.m.

- 1. Meeting called to order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Guest
- 5. Correspondence
- 6. Approval of Minutes February 7, 2011
- 7. Treasurer's Report
 - ATM machine
- 8. Monthly Bills
- 9. 4-H Report Jr. Fair Report
- 10. Committee Reports
 - Buildings
 - Camping
 - Emergency Management Evacuation Plan
 - Fairbook
 - Golf carts
 - Grounds
 - Projects update
 - Commercial buildings contracts
 - Concessions/food booth contracts
 - Grandstand entertainment
 - Bandstand entertainment
- 11. President's Report
 - Website
 - Hog Barn meeting
- 12. Vice President's Report
- 13. Secretary's Report
 - Reservations for Spring meeting at Wash. C.H. April 3, 2011
- 14. Caretaker's Report
- 15. Old Business
 - Clydesdales
 - Sound system
 - Sponsorships
- 16. New Business
 - Bids for contract services
- 17. Adjourn