

2020 ROSS COUNTY FAIR CAMPING RULES AND REGISTRATION

Modified Camping Rules

1. The “**Head of the Unit**” must be an adult living in the unit and he held **RESPONSIBLE** for the behavior and welfare of all other members. The “**Head of the Unit**” is also responsible for any damages to their assigned campsite. This year, 2020, you must have at least one 4-H exhibitor, from your family, staying at the camp site.
2. Camping will be limited to **ONE camper and ONE camping spot per family**. Camping is only permitted during the camping rotation in which an exhibitor is participating. No exceptions.
3. Campers need to park by the exhibitor’s respective species barn and there will be limitations as to which roads can be used. You must park only in the area assigned to you.
4. Livestock trailers will be parked along the back row as usual.
5. **Hitches MUST face the road. ONLY TWO CAMPERS PER POST CAN BE PARKED.**
6. No tents larger than a pop-up permitted.
7. Campers can move in between 8 AM and 4 PM the first day (Saturday or Wednesday) and must move out by 7 PM the last day (Tuesday or Saturday). Campers who have youth exhibiting in BOTH rotations and for essential workers will be permitted to stay the entire time.
8. Because of the COVID-19 epidemic campers need to stay at their own campsites. If visiting at other campsites, number of people needs to remain at 10 or less. Non-family members should NOT be inside another family’s camper.
9. **DOGS ARE NOT ALLOWED IN THE CAMPER OR CAMPING AREA.** Service animals are permitted.
10. **NO** bicycles, skateboards, motorized scooters, gators, four wheelers or golf carts for campers are not allowed.
11. **OUTSIDE REFRIDERATORS ARE NOT PERMITTED.**
12. Profane language, excessive noise, or disorderly conduct of any type will not be tolerated.
13. **OPEN FIRES ARE NOT ALLOWED.** Cooking over approved burners is permitted.
14. Camping areas must be quiet by **12:00 AM CURFEW TIME**. Persons not observing the curfew may be evicted from the campgrounds.
15. **NO ONE IS PERMITTED TO SLEEP IN THEIR CAR.** You are allowed a camper and a 4-person tent on the same lot.
16. Dishwater and wash water, but toilet waste, is to be emptied into slop drains. Solid waste, garbage cans and paper are to be disposed of in trash barrels. **ACTUAL DUMPING OF RAW SEWAGE ON THE FAIRGROUNDS DURING YOUR STAY AND WHILE LEAVING THE FAIRGROUNDS AT THE END OF THE FAIR OR YOUR ROTATION IS PROHIBITED.**
17. **You will use your campsite. No selling or giving your campsite to someone else.**
18. Bring your filled out and signed contract and either cash, money order, or check either Thursday, August 6, 2020 or Friday, August 7 from 8:00 AM-7:00 PM to the Multipurpose Building on the Fairgrounds. **DO NOT SENT YOUR CONTRACT IN THE MAIL OR BY EMAIL. IF WRITING A CHECK OR MONEY ORDER MAKE CHECKS OR MONEY ORDER OUT TO: Ross County Agricultural Society (RCAS)**
19. You must use at least **10-3 electric cord from the electric box to your camper. Do not use regular extension cords.**
20. Campsites need to be put back in their original condition such as filling in where a ditch was dug, any holes in the ground filled in, etc.
21. **ALL COVID-19 GUIDELINES AT THE TIME OF THE EVENT WILL BE EXPECTED TO BE FOLLOWED AS POSTED ON THE GROUNDS. ALL EXHIBITORS AND FAMILIES WILL BE REQUIRED TO WEAR MASKS WHEN IN THE BARN AND WHEN SPECTATING IN THE SHOW ARENA UNLESS THEY ARE SHOWING. MASKS DO NOT HAVE TO BE WORN AT YOUR OWN CAMPSITE.**
22. Social distancing (no more than group gatherings of 10) and sanitation best practices will be strongly recommended.
23. All decisions and policies this year are intended to prevent the risk of spread of COVID-19.
24. **ANY VIOLATION OF ABOVE RULES WILL RESULT IN BEING ASKED TO LEAVE THE CAMPGROUNDS IMMEDIATELY AND/OR LOSING YOUR CAMPING PRIVILEGES IN THE FUTURE. THE DECISION AND THE DURATION OF LOST PRIVILEGES WILL BE DETERMINED BY THE BOARD OF DIRECTORS OF THE ROSS COUNTY AGRICULTURAL SOCIETY AND THE OSU ROSS COUNTY 4-H EXTENSION OFFICE. WE DO NOT WANT TO RISK BEING SHUT DOWN DUE TO NON-COMPLIANCE BY THE ROSS COUNTY BOARD OF HEALTH.**

Any questions before your stay or during your stay you can call the landline of Phil Hurtt at 740-993-2196 or text Rolanda Hurtt at 740-216-0710 or the Ross County 4-H Extension Office at 740-702-3200. Please no Facebook messages.