

- vided and must be returned to the Ohio Department of Agriculture **at least 20 days prior to the opening date**;
18. Junior market livestock shows at county and independent fairs and the Ohio State Fair are defined as either terminal or partial terminal shows:
 - a. partial means that at least the grand and reserve grand champion animals are required to go to slaughter or **directly** to a licensed livestock facility for slaughter only,
 - b. terminal means all market livestock go to slaughter or **directly** to a licensed livestock facility for slaughter only;
 19. Preview and jackpot shows, as well as breeding classes are **non-terminal shows**;
 20. At all terminal, partial terminal and non-terminal shows **urine and hair samples** may be collected;
 21. A Drug Use Notification Form (DUNF) **will be required** to be completed for all livestock for which a test sample is collected;
 22. OAC 901-19-06 (D) the Director of Agriculture shall require a DUNF be completed for livestock including market steer, market hog, market lamb, veal calf, market dairy steer, market goats, market poultry, lactating dairy cattle and lactating dairy goats, and **be reviewed locally** (assistance will be available from the Ohio Department of Agriculture by faxing the form to 614-728-6310);
 23. **For all shows the statute prohibits** the misuse of legal drugs (including but not limited to the use of drugs approved for use in humans, but not approved for animal use) and the use of illegal drugs;
 24. The statute **prohibits** the showing of **tranquilized** livestock, including products such as Calf Calm, and **diuretics for cosmetic purposes**;
 25. All livestock entered in a carcass contest at a terminal, partial terminal, and non-terminal show must be **drug free on the day of show**:
 - a. the withdrawal time must have elapsed by the day of show, or
 - b. the drug must not exceed the tolerance level on the day of show;
 26. Immediately before or during a terminal and partial terminal show and sale and within a **valid veterinarian-client-patient-relationship (VCPR)** or for a **valid medical purpose** a drug or an over-the-counter (OTC) drug may be used if it is **declared on a DUNF** and the drug's **side effect does not conceal, transform or enhance** the conformation of

- the treated livestock, any such permitted drug use must be **disclosed at the time of sale**;
27. The drug use notification form shall be filed with the records official **prior** to the show in which the animal is entered. If at any time, the information on the original drug use notification form changes, an updated form shall be filed **immediately** with the records official.
 28. At non-terminal shows the use of drugs requires a **VCPR** for prescription and extra-label use of drugs, and OTC drugs must be used for a **valid medical purpose** and according to label directions and **must be declared on a DUNF**.

The preceding is not intended to be an all encompassing review of the statute and rules as they pertain to livestock exhibitions in Ohio. Exhibitors, exhibition sponsors, parents, advisors, and veterinarians are encouraged to call the Ohio Department of Agriculture, Tony M. Forshey, D.V.M., at 614-728-6220 with any questions.

The success of this program is based on the continued input and cooperation of educators, industry, and government. Through your continued support, Ohio will continue to be a national leader in livestock show reform.

SENIOR FAIR DIVISION LIVESTOCK

CLASSIFICATION LIST OF THE LIVESTOCK DIVISION OF THE ROSS COUNTY FAIR

MAIL ALL ENTRIES TO:
 RCAS
 c/o Steven Clever
 P.O. Box 614
 Chillicothe, Ohio 45601

Regulations Covering These Divisions are:

1. Livestock entries close midnight Monday, July 22, 2019.
2. See Departments for entry fees.
3. All exhibitors must include with their entry fee \$25.00 for each season ticket needed.
4. All entry fees and season ticket money must accompany entries or said entries will be forfeited. Tickets and barn stickers can be picked up at the fair office a week prior to the Fair.
 - 4a. Entry blanks must be filled out in detail as per instructions or they shall become void.
 - 4b. No entries will be accepted after midnight Monday, July 22, 2019.

A phone number of exhibitor should be on entry blank.

5. Livestock facilities will be open for receiving livestock exhibits all through the day and night on August 3, 2019, from 7:00 a.m. to 4:00 p.m.
6. Entries will be assigned stalls by Superintendents in charge of the various Departments.

NOTE: If requiring an open stall, you must pre-register by July date.

7. After all stalls have been taken the Board reserves the right to discontinue taking entries.
8. Livestock entries are open to exhibitors from other counties and state with the exception of Poultry and Horses.
9. The exhibitors must own all animals entered in these departments or premium will not be paid. For the purpose of making entries, co-owners of livestock shall be considered as equal to one exhibitor.
10. The management will not be responsible for loss or accident, should any occur.
11. All livestock will be released at 12:00 noon August 10, 2019, except lactating cows, of which will be released at 12:00 p.m., Monday, August 5, 2019.
12. Qualified judges will be employed in these departments.

DEPARTMENT 1 – PONIES, HORSES AND MULES

Fair Board Representative: Bill Pickerrell
 Judging: Thursday, August 8, 2019 – 11:00AM
 Superintendent: Bill Pickerrell
 Premium Sponsored by:
 The Ross County Agricultural Society

1st	2nd	3rd	4th	5th
\$14	\$8	\$6	\$4	\$2
and Trophies & Ribbons				

REGULATIONS

1. Horse can show only 1 time in each class.
2. Trailing in on the day of show.
3. **Entry Fee - \$3.00 Per Class**
4. Entries will be taken at the horse barn between 10:00 a.m. - 12:00 p.m.
5. Riding is restricted to enclosed arena only; penalty for violation of these rules will be expulsion of the exhibitor and animal from the fairgrounds.
6. Riding hours and use of arena are 6:00 AM – 12:00 midnight. Riding schedule will be posted in barn.
7. Arena riding lights will be turned off at 12:00 midnight.
8. Stalls need to be cleaned daily and be completely cleaned out before leaving on release of livestock, on Saturday, August 10, 2019 at 12 Noon.
9. Stalls will be assigned by Superintendent. Due to the limited number of open horse stalls that are available this procedure will be used.
 - A. Previous year open stall holders will have first chance for renewing their stall. Deadline for renewing these stalls is July 1, 2019.
 - B. New stall applicants will be put on the Open Horse stall waiting list and stalls will be assigned as they become available.

OPEN SHOW CLASSES:

1. Stick Horse Class (Rider 6 yrs. & under)
2. Miniature Horse Trail In Hand
3. Miniature Halter
4. Horse Open Halter
5. Cart Class
6. Walk Trot Pleasure (Rider 10 & under) 4-H age
7. Open Easy Gaited Pleasure
8. Lead In Class (Rider 6 & under)
9. Open Western Pleasure (No 4-H Horses or 4-H Riders)
10. Horse and Pony Pleasure (14 to 18 years) 4-H age
11. Horse and Pony Pleasure (13 & under) 4-H age
12. Walk Trot Pleasure (Rider 40 & older)
13. Open Pleasure
14. Walk Trot Pleasure (Rider 11-18) 4-H Age
15. English Pleasure
16. Costume Class (Walk Only) Helmets Required on Horseback
17. 13 & under barrels 4-H age
18. 14 - 18 youth barrels 4-H age
19. 19 & over barrels
20. 13 & under pole bending 4-H age
21. 14 - 18 youth pole bending 4-H age
22. 19 & over pole bending
23. Open Flag race

DEPARTMENT 2- BEEF CATTLE

Judge -TBA
 Judging: Friday, August 9th - 9AM
 Fair Board Representative: Steve Clever
 Superintendent: David Grizzell, Beef Comm.,
 Keith Chain, Carl LeMaster, Don Clever, Don Neff

In all classes where no competition exists will be paid first premium only. \$3.00 per class entry fee

1st	2nd	3rd	4th	5th
\$14	\$10	\$8	Rib	Rib

BREEDS: All Beef Breeds.

1. Bull before May 1, 2017.
2. Bull 2 years old May 1, 2017.
3. Sr. Yrlg. Bull, September 1 to December 31, 2017.
4. Jr. Yrlg. Bull, January 1 to April 30, 2018.
5. Sum. Yearling Bull, May 1 to August 31, 2018.
6. Sr. Bull Calf September to December 31, 2018.
7. Jr. Bull Calf, January 1 to August 31, 2019.
8. Aged Cow before May 1, 2017.
9. Sr. Yrlg. Heifer, September 1 to December 31, 2017.
10. Jr. Yrlg. Heifer, January 1 to April 30, 2018.
11. Sum. Yrlg. Heifer May 1 to August 31, 2018.
12. Sr. Heifer Calf, September 1 to August 31, 2018.
13. Jr. Heifer Calf, January 1 to August 31, 2019.
14. Pair of Calves from Sr. & Jr. Classes.
15. Pair of Yrlg. From Jr. & Sum Yrlgs.
16. Cow & Calves Class.
17. Feeder Calf (Steers), January 1, 2019.
(Must be Castrated)
18. Feeder Calf (Heifer), January 1, 2019.
19. All entries must be registered by July 22nd, 2019

Grand Champion Feeder Steer	Chair
Reserve Champion Feeder Steer.....	Chair
Grand Champion Feeder Heifer	Chair
Reserve Champion Feeder Heifer.....	Chair
Grand Champion Female	Chair
Grand Champion Bull	Chair
Reserve Champion Female.....	Chair
Class Winners	Ribbon

Chairs Donated by:

Laurelville Grain, Marshall Grain & Downs Farms

DEPARTMENT 3- DAIRY CATTLE

Judge-TBA
 Judging: Monday, August 5, 8AM
 Fair Board Representative: Jeremy Gearhart
 Superintendent: Jodi Rittenhouse
 Chillicothe, Ohio 45601

Open dairy class. Must have a minimum of 5 dairy entries to have an open show.
 Two entries permitted in single classes.

In all classes where no competition exists will be paid first premium only.

1st	2nd	3rd	4th	5th
\$14	\$10	\$8	Rib	Rib

BREEDS: Ayrshire, Holstein, Jersey, Guernsey, Brown Swiss, Milking Shorthorn.

1. Sr. Bull Calf born between September 1, 2017 and April 30, 2018.
2. Junior Heifer Calf, born on or after March 1, 2019.
3. Intermediate Heifer Calf, born December 1, 2017 before April 30, 2018.
4. Senior Heifer Calf, born September 1, 2018 to November 30, 2018.
5. Jr. Yrlg. Heifer Calf, born March 1, 2017 to August 31, 2018.
6. Sr. Yrlg. Heifer, born September 1, 2017 to February 28, 2018.
7. Heifer, 2 years, born between September 1, 2016 to August 31, 2017.
8. Cow 3 years, born between September 1, 2015 to August 31, 2016.
9. Aged Cow, born prior to September 1, 2014.
10. All entries must be registered by July 22, 2019.

DEPARTMENT 6- SHEEP LEAD CLASS

The Sheep Lead Activity will be held at 10:00 AM in the Livestock Show Arena Sunday, August 4, 2019. Entries are open to anyone who has an interest in sheep and wool fashion. The objective of the class is to present a class of sheep in the most attractive manner. Sheep must be conditioned, fitted and trained to show at halter. The lead sheep can be a ewe, a wether, or a ram.

Garments must be 50% wool. The clothes can be handmade and/or purchased. The entrant will be evaluated on:

- Total Look of Animal and Entrant
- Poise and Appearance of Entrant
- Control and Presentation of Animal

There will be demonstration on using the staging area and on modeling at 9:30 in the show arena.

Telephone Mary Harp at 740-993-4974 for an entry form or obtain one show day. Entrant must complete an entry form, a legible narration, and pay a \$2.00 entry fee per class payable to Ross County Agricultural Society before the show.

A "Make It Yourself With Wool" class will start the activity. No sheep is used. The wool garments must have been sewn by the participant. A pair's class will follow. Pairs of any age are two individuals with coordinated outfits. One sheep is used. The pair's class will be charged a \$4.00 entry fee. Winners of these two classes will not participate for the "Best of Show" award.

Participants can enter more than one class, but must wear different wool outfits.

Entrants will be divided into classes according the entrants' current age.

Premiums and ribbons are sponsored by the Ross County Agricultural Society.

1st	2nd	3rd	4th
\$10	\$8	\$6	\$4

First place winners in each class, with the exception of the "Make It Yourself with Wool" and the Pair's classes, will compete for Best of Show. No sheep will be used for this class.

Special thanks to award sponsors:

Ken and Maureen Rice, Hiser Seeds, Mile Tree Lawn and Garden, Wayside Cheviots, Marten Family, Flo Acre Farm, Black River Farm Lyle Family Farms & Heath Ewing Family

Pee Wee Showmanship

Dr. Brad Roll DVM, Maplewood Animal Clinic, Inc. sponsors a sheep showmanship activity for youth not eligible to compete in Junior Fair Activities.

Goals:

- To promote the lamb and wool industry
- To offer an opportunity for youth to have fun
- To encourage youth to raise and show lambs
- To provide some experience in the show ring

The activity date and time is to be determined in the show arena. Participants should borrow a lamb for the activity with the owner's permission and should wear proper shoes. Registration will occur in the show arena 15 minutes before the event time.

Outstanding Sheep Exhibitor Award

Three Outstanding Sheep Exhibitors will be recognized during the lamb sale at the Ross County Fair. A Jr. member (9-11), intermediate member (12-14), and a Sr. member (15-19).

A point system will be used with the winner receiving the highest number of points. Points will be accumulated from the skill-a-thon activity, showmanship placing, market show class placing, sheep breeding placement, or whichever is highest, and for maintaining clean sheep pens during the fair. Emphasis is placed on skill-a-thon and showmanship.

Skill-a-thon: 10% of your total score will be used.

- A score of 100 - 10 x 3 = 30
- A score of 85 - 8.5 x 3 = 25.2

Showmanship: 1st place - 10 x 2 = 20
2nd place - 8 x 2 = 16

Class Ranking: 1st place - 10 points
3rd place - 8 points

Maintaining clean pens during the fair;
Clean - 5 points
Dirty - 1 point

A member may win the award one time per division.

Special thanks to award sponsors:

Danny Prichard, Scioto Farm Supply, Dr. Brad Roll DVM, Maplewood Animal Clinic, Chris Kline Family

DEPARTMENT 7- POULTRY

Fair Board Representative – Andy Hill & Chip Chrisman
Waterfowl & Poultry – Mary Brandum
Committee – Trent Hitch, & Mandy Causey
Judge – TBA
4-H Dept. Supts. – Mandy & Marty Causey, Todd Holdren

The Poultry Department is sponsored by the Ross County Poultry Club and the Ross County Agricultural Society.

RULES (Open Class)

1. Entry fee - \$2.00 per bird or fowl. All entry fees must accompany the entry blank, otherwise entries will not be accepted. Checks & Money Orders made out to Ross County Poultry Club.
2. Entries close one week before the first Saturday of the fair. (Close 7/27/2019)
3. Entries may be mailed to: Mary Brandum, 2039 Cattail Rd., Chillicothe, OH 45601, Ph: 740-601-4101 or 740-804-2146.
4. Pens will be assigned by the poultry committee.
5. Birds will be received on Wednesday of the Fair from 3:00 p.m. until 8:00 p.m.
6. Judging will be at 9:00 a.m. on Thursday of the fair.
7. All birds must be the property of the exhibitor. Ross County Fair is open to all counties that are open to Ross County.
8. Limit of 24 head of poultry and 24 head of waterfowl per family for out of county exhibitors.
9. The American Standard of Perfection as revised by the American Poultry Association will be the guide for the judge in awarding the premiums. No fowl that is unworthy will be awarded any premium.
10. Rosettes will be awarded to the best bird in the following classes: AMERICAN, MEDITERRANIAN, ASIATIC, ENGLISH, CONTINENTAL, A.O.V., BANTAM CLASS, GAME MODERN, OLD ENGLISH GAME, SINGLE COMB CLEAN LEG, FEATHER LEG BANTAMS. GUINEA CLASS, HEAVY - MEDIUM - LIGHT GOOSE CLASS, HEAVY - MEDIUM - LIGHT BANTAM DUCK CLASS, FANCY - UTILITY - PERFORMANCE PIGEON, DOVE.
11. Special Rosettes, and trophy will be awarded to the Grand Champion Standard Chicken, Pigeon, Dove, Bantam, Turkey, Goose, Duck, & Guinea.
12. All fowls, Chickens, Bantam, Duck, and Geese, recognized by the American Standard of Perfection, may be entered.
13. No poultry or waterfowl are to be removed or exchanged from fairgrounds after entry unless injury or sickness occurs and only if by agreement of superintendents or committee person.
14. No substitutes ONLY in the same class or sex.
15. All entries must show Species, Variety, Standard or Bantam or fowl, Cock, Hen etc., one bird per line old or young.

Final release - 9:00 pm, Saturday, last day of fair. No Later.

SPECIAL AWARDS

Trophy and Ribbon given to Champion of each class listed below:
 Standard – Bantam – Duck – Goose – Pigeon– Turkey – Dove – Guinea, and Trophy Given For BEST OF SHOW

POULTRY CLASSES

1st	2nd	3rd	4th	5th
\$3	\$2	\$1	Rib	Rib
1. Cock			13. Old Tom	
2. Hen			14. Old Hen	
3. Cockerel			15. Young Tom	
4. Pullet			16. Young Hen	
5. Old Drake			17. Fancy Pigeon	
6. Old Hen			18. Utility Pigeon	
7. Young Drake			19. Performance Pigeon	
8. Young Hen			20. Dove (over all class)	
9. Old Gander			21. Guinea	
10. Old Goose				
11. Young Gander				
12. Young Goose				

All Poultry must be tested for Pullorum before the Fair.
All Turkeys must be blood tested by veterinarian prior to the start of the fair.
All birds not tested will not be caged or entered in the show.

NO PULLORUM TESTING WILL BE DONE ON THE FAIR-GROUNDS.

Contact:

Mary Brandum, 2039 Cattail Rd.,
 Chillicothe, Ohio 45601, Phone: 740-601-4101, 740-804-2146.

Wednesday only

Open class entrants come to the main gate with your birds. Come to the gate across from the back of the rabbit/poultry barn. If someone is not there, a phone number will be posted and someone will open it for you. Admission to the fair will be charged.

DEPARTMENT 8 - RABBITS

Fair Board Representatives - Andy Hill & Chip Chrisman
Ross County Fairgrounds – 344 Fairgrounds Road,
 Chillicothe, Ohio 45601

Open Show - Sunday, August 4th, 2019 - 8:00 a.m.
Entry Fee - \$3.00

Pickett Run Farms

Greenhouse & Nursery

“Gardening Spoken Here”

- Seeds • Plants • Vegetables & Flowers • Vegetable seeds and Bulk Vegetable Seed Bins • Grass seed for lawns
- Gardening Equipment & Supplies
- Over 50,000 Mums for the Fall

Take 50W to Bainbridge, take St. RT. 41 S to Barrett Mill Rd., turn right and then turn left on Cynthiana Rd. 3/4 miles west to entrance. Watch for signs.

14415 Cynthiana Rd. • Hillsboro, Ohio • Open 8am-5pm Mon.-Fri. 8am-4pm Sat.

OH-0001222308

**SUNDAY - MONDAY
TUESDAY - WEDNESDAY
THURSDAY - FRIDAY
SATURDAY**

HORSE SHOE COMPETITION

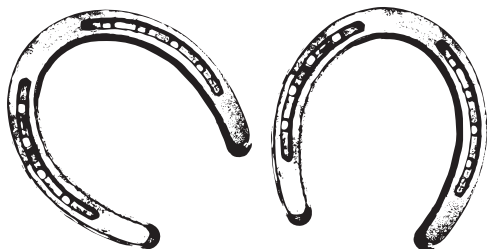
**ROSS COUNTY HORSE SHOE
PITCHING ASSOCIATION**

President - Fred Sanford
740-703-9141

Entries taken 2:00 P.M. - 6:30 P.M.
Saturday, August 3, 2019

Sunday, Class G.....6:00 P.M.
Monday, Class F.....6:00 P.M.
Tuesday, Class E.....6:00 P.M.
Wednesday, Class D.....6:00 P.M.
Thursday, Class C.....6:00 P.M.
Friday, Class B.....6:00 P.M.
Saturday, Junior Class. 11:00 A.M.
Saturday, Class A.....6:00 P.M.

All Events will be held at the Horse Shoe Pitching Court on
the Ross County Fairgrounds



FARM PRODUCTS

General Rules for all Farm Products

1. Open only to residents of Ross County.
2. Products must have been grown in Ross County, and by the exhibitor, during the current year.
3. No entry fee charged.
4. Entries may be made only on Sunday, August 4, 2019, 8:00 a.m. - 12:00 p.m.
5. Exhibits must be left on display until 12 midnight, last day of the Fair.
6. In classes where no competition exists, or if the opinion of the judge a first premium is not merited, the judges may award a lesser premium or no premium.
7. Judging will be at 12:30 p.m. Sunday, August 4, 2019.
8. Release will be Sunday, August 10, 2019, from 12:00 p.m. to 2:00 p.m. No mailing of premiums.

DEPARTMENT 9 – GRAIN

Fair Board Representatives –
Keith Chain, Jeremy Gearhart & Sandy Free
Judging – 12:30 p.m. Sunday
Judge – Thomas Harker
Superintendent – Ollen Swepston
Committee – Carolyn Chain, Michelle McCollister.

RULES

1. Exhibitor may make one entry in any class.
2. Corn must have been grown during the current or previous year.
3. Exhibitors of small grain or seed must provide a grain bag for their displays.
4. See general rules for Farm Products.

CORN – ANY VARIETY – OPEN POLLINATED OR HYBRID
(must be husked)

1st	2nd	3rd	4th	5th
\$4	\$3	\$2	Rib.	Rib.

1. White – 5 ears
2. Yellow – 5 ears
3. Popcorn – 5 ears
4. Novelty Colored Corn
5. Shelled Corn – Any Variety, peck
A. Shelled Popcorn
6. Wheat – Any Variety, peck
7. Oats – Any Variety, peck
8. Rye – Any Variety, peck
9. Timothy – seed, peck
10. Clover Seeds – Any variety, peck
11. Soybeans – Any Variety, peck
12. Barley – Any Variety, peck
13. Conola – Any Variety, peck
14. Largest Ear – 1 ear
15. Spelts – Any Variety, peck

SEED CORN DISPLAY

Display or corn grown from seed produced by seed corn growers or agents. Producers agents. Producers or agent will donate premium for best display of 10 ears grown from his seed. Exhibits will be judged in open show and entitled to Fair Board premium. Each grower or agent allowed a display card, not to exceed 18" X 24" with the exhibits.

DEPARTMENT 10 – VEGETABLES

Fair Board Representative - Keith Chain,
Jeremy Gearhart & Sandy Free
Judging - 12:30 p.m. Sunday
Judge - Thomas Harker
Superintendent - Ollen Swepston
Committee - Michelle McCollister & Carolyn Chain

Potatoes

1st	2nd	3rd	4th	5th
\$4	\$3	\$2	Rib	Rib

- Any variety, peck
- Katahdin, plate of 5
- Superior, plate of 5
- Kenebec, plate of 5
- Red Pontiac, plate of 5
- Red La Soda, plate of 5
- Russet, plate of 5
- Any other variety, plate of 5
- Red Sweet Potatoes, plate of 5
- Yellow Sweet Potatoes, plate of 5
- Largest Potato, plate of 1 any variety

Tomatoes

- Standard Red, plate of 5
- Pink, plate of 5
- Yellow, plate of 5
- Red, Cherry or Yellow Cherry Patio, plate of 10
- Red Pasta or Plum Type, plate of 5
- Any other variety, plate of 5
- Largest, any variety, plate of 5
- Beef Steak Red, plate of 5
- Beef Steak Yellow, plate of 5
- Orange, plate of 5
- Red Heart, plate of 5
- Husk Tomato or Ground Cherry, plate of 5

Onions

- Red, plate of 5
- White, plate of 5
- Yellow, plate of 5

Beans

- Pole, Lima, largest plate of 5
- Bush, Lima, plate of 10
- Colored, plate of 10
- Pole, String, plate of 10
- Bush Green String, plate of 10
- Yellow Wax String, plate of 10
- Colored Lima, plate of 10
- Horticultural, plate of 10
- Baby Lima, plate of 10
- Any other variety, plate of 10
- Lima, pint dry
- Kidney, pint dry
- Horticultural, pint dry
- Snap Peas, plate of 10
- Half Runner, plate of 10
- Flat, of 10

Root Vegetables

- Best Beet, plate of 5
- Largest Beet, plate of 1
- Best Turnips, plate of 5
- Largest Turnips, plate of 1
- Parsnips, plate of 5
- Carrots, long tapered, plate of 5
- Carrots, miniature, plate of 5

- Rutabaga, plate of 5
- Radish, any type, plate of 5
- Peanuts
- Challots

Head Stalks

- Kahlrabi, plate of 5
- Celery, 1 stalk
- Swiss Char, 1 stalk
- Broccoli
- Bok-Choi (Stir Fry Food)
- Cabbage, quality head green
- Chinese Cabbage
- Purple Cabbage
- Cabbage, heavy, any type
- Sweet Corn, White 5 Ears - No Husk
- Sweet Corn, Yellow 5 Ears - No Husk
- Sweet Corn, By Color - 5 Ears - No Husk
- Okra, plate of 3
- Rhubarb, plate of 5

Peppers

- Green Bell, plate of 4
- Yellow Bell, plate of 4
- Jalapenos, plate of 4
- Tapered, Sweet, plate of 4
- Hot Hungarian, plate of 4
- Pimentos, plate of 4
- Small Ornamentals, plate of 4
- Cayenne - Hot, plate of 4
- Habnero, plate of 4
- Any other Variety, plate of 4

Melons

- Egg Plant, plate of 1
- Cucumbers, quality, plate of 3
- Cucumbers, largest plate of 1
- Cucumbers, Burpless, quality plate of 3
- Cucumbers, small pickling, plate of 5
- Watermelon, large round
- Watermelon, large long
- Watermelon, small round, ice box type
- Cantaloupe (muskmelon) quality
- Honeydew
- Zucchini, small quality, plate of 3
- Zucchini, largest, plate of 1
- Butternut, squash
- Summer Squash, crookneck, plate of 2
- Summer Squash, Straight neck, plate of 2
- Butter Cup
- Acorn Squash
- Hubband Squash
- Turban Squash
- Squash, and edible
- Squash, heavy
- Pumpkin, any edible
- Pumpkin, largest
- Largest Sunflower
- Gourds Display and type
- Miniature Pumpkin

104. Vegetable Display	1st \$9	2nd \$6	3rd \$4	4th Rib
105. New Vegetable Display	\$9	\$6	\$4	Rib
106. Decorated Pumpkin 10-20 lb.	\$9	\$6	\$4	Rib

Final Release - All Departments
12:00 p.m. Sunday after Fair
(No Mailing of Premiums)

DEPARTMENT 11 – FRUIT

Fair Board Representatives –

Keith Chain, Jeremy Gearhart & Sandy Free

Judging – 12:30 p.m. Sunday

Judge – Thomas Harker

Superintendent – Steve Hirsch

RULES

1. See general rules for Farm Products.
2. Fair Board will furnish trays.
3. A plate, for apples and peaches, shall consist of 5 well grown specimens.

	1st	2nd	3rd	4th	5th
Plate	\$4	\$3	\$2	Rib	Rib
Tray	\$10	\$8	\$6	Rib	Rib
Best Display	\$15.00				

APPLES

1. Single plate of any standard variety
- Single tray of any standard variety

PEACHES

2. Single plate of any standard variety
- Single tray of any standard variety

OTHER FRUIT/NUTS

CLASSES

3. Plums, Plate of 5
4. Pears, Plate of 5
5. Grapes, 1 Cluster
6. Nectarines, Plate of 5
7. Blueberries, Plate of 10
8. Blackberries, Plate of 10
9. Red Raspberries, Plate of 10
10. Rhubarb, Plate of 5
11. English Walnuts, Plate of 10
12. Pecans, Plate of 10
13. Best Display of Fruit

DEPARTMENT 12 – HONEY

Fair Board Representatives –

Keith Chain, Jeremy Gearhart & Sandy Free

Judging – 12:30 p.m. Sunday

Judge – Thomas Harker

Superintendent – Ollen Swepston

RULES

See general rules for Farm Products

1st	2nd	3rd	4th	5th
\$4	\$3	\$2	Rib	Rib

CLASSES

1. 12 section of comb honey
2. 1 two-lb. jars extracted honey
3. 1 two-lb. jars chuck honey
4. Best display of bees & bee products
5. 2 - one pint jars maple syrup
6. One pint comb honey
7. One pint extracted honey

DEPARTMENT 13 – HAY

Fair Board Representatives –

Keith Chain, Jeremy Gearhart, Sandy Free

Judging – 12:30 p.m. Sunday

Judge – Thomas Harker

Superintendent – Ollen Swepston

1. See general rules for Farm Products
2. One may make one entry in a class.

3. An exhibitor may have entries in as many classes as he desires.

4. To receive first money the entry must meet U.S. Standards, as to first quality hay.

CLASSES – Any 7th press constitutes an entry.

1st	2nd	3rd
\$6	\$4	\$3

1. Alfalfa
2. Alfalfa & Grass
3. Timothy
4. Clover
5. Clover & Grass Mixed
6. Grass

Hay 1st Place Premium & Best of Show Sponsored By: Ross Soil & Water Conservation District..

DEPARTMENT 14 - TOBACCO

Fair Board Representatives –

Keith Chain, Jeremy Gearhart & Sandy Free

Judging – 12:30 p.m. Sunday

Judge – Thomas Harker

Superintendent – Ollen Swepston

See General Rules For Farm Products

CLASSES

1st	2nd	3rd	4th	5th
\$6	\$4	\$3	\$2	Rib

Best Stick of 5 stalks

Final Release – 1:00 P.M. Sunday After Fair

DEPARTMENT 15 - EGGS

Fair Board Representatives –

Keith Chain, Jeremy Gearhart & Sandy Free

Judging – 5:00 p.m. Sunday

Judge – Thomas Harker

1st	2nd	3rd	4th	5th
\$5	\$4	\$3	Rib	Rib

CLASS EGGS

1. Light Brown Eggs – 4
2. Dark Brown Eggs – 4
3. White Hen Eggs – 4
4. Pullets Eggs – 4
5. Bantam Eggs – 4
6. Blue – Green Eggs – 4
7. Duck Eggs - 4
8. Guinea Eggs - 4
9. Peacock Eggs - 4

MOUND WASTE & RECYCLING LLC

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273 Seney Road, Chillicothe, Ohio 45601

Commercial & Residential Roll-Off Containers

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- No telephone prompt gauntlets to run through
- Flat rate pricing

DAN PRITCHARD

DEPARTMENT 16- ANTIQUE FARM DISPLAY

Fair Board Representative: Lee Whitten

Judge: Don Bucher

Superintendent: Larry Mitten

Committee Members: Garry Kuhn, Cathy Beck, Mathew Beck, Dan Cryder, Mary Myers, Lindsey Miller, Mary Harp, Kevin Prickett.

The show is open to:

Tractors

Implements

Garden/Lawn Tractors

Working Displays and Demonstrations

Hit/Miss Engines

Horse Drawn Equipment

Old Production Agricultural Items Not Listed

RULES AND SECURITY

1. Exhibitors must be current Ross County residents.
2. Entries will be accepted on Saturday, August 3rd, 2019, 11:00 am - 4:00 pm.
3. Judging will be on rarity, variety, uniqueness and human interest.
4. Judging will occur Saturday evening, August 3rd, 2019.
5. Building will be open from 11:00 a.m. till 8:00 p.m. Sunday, August 4th through Saturday, August 10th, 2019.
6. Committee personnel will watch entries during viewing hours.
7. Entries will be exhibited to prevent viewer touching.
8. Owners may lock property if desired.
9. In classes where no competition exists, or in the opinion of the judge a first premium is not merited, no premium or a lesser premium may be awarded.
10. Entries can occupy no more than a three feet of space.
11. Entries will be released only with proper identification and with a committee person present, August 11th, 2019 - 1:00 p.m. to 2:00 p.m.

PREMIUMS

1st	2nd	3rd	4th	5th
\$10	\$8	\$6	\$4	\$2
Best of Show - Rosette and \$25.00				
Peoples Choice - \$20.00				

ITEMS FOR 2019 Ross County Fair

1. Old Tobacco Pipes, Min. of 6 or Display
2. Old Bells, Min. of 6 or Display
3. Old Books, Min. of 6 or Display
4. Old American Flags, 1 or 2 or Display
5. Old Handheld Mirrors, Min. of 3 or Display
6. Old Jewelry Boxes, 2-4 or Display
7. Old Bowl & Pitcher Sets, 1 Set
8. Old Teacup Collection, Display
9. Old Coin Purses, Min. of 6 or Display
10. Old Laundry Products, Min. of 6 or Display
11. Stump the Judge.

Items for 2020 Ross County Fair will be listed at 2019 fair.

DEPARTMENT 17 ANTIQUE TRACTOR SHOW

Fair Board Representative – Lee Whitten

Superintendent – Dave Carroll

Committee – Tom Harp, Francis Bowsher, Ray Wiget

Exhibitor Plaques Sponsor by:

Houser and Son Farm Equipment
Southern Ohio Equipment & Trailers
Haller Funeral Home

Show Guidelines:

1. There will not be judging at this year's show.
2. Exhibitor plaques will be awarded to the first 50 exhibitors registering at the fair.
3. Registration will begin Saturday, August 3rd, 9 a.m. and closes on Sunday, Aug. 4th at 9 p.m. Exhibits will be released at 7 p.m., Saturday, August 10th. There is no pre-registration.
4. The exhibits do not have to be restored, just of interest to the public.
5. Exhibitors will be provided one admission wrist band and parking pass.
6. Exhibitor signs will be provided for those who don't have them.
7. While precautions will be taken, the fair board, the committee, nor volunteers, will take responsibility for the exhibits. There is 24 hour security on the grounds beginning on Saturday and there are "sitters" when the exhibit is open. **(If you would like to be a sitter, let us know)**
8. Safety measures must be practiced by exhibitors with working displays.
9. Inquiries concerning the show may be made to Dave Carroll, 740-804-8274, or farmallcraz@yahoo.com.
10. Registered exhibitors will be eligible for the tractor parade held on Thursday, August 8th @ approx. 5:15 p.m. thru the midway and campground. Parade lineup starts at 5:00 p.m.
11. Exhibits will be accepted at the Fairgrounds beginning Saturday, August 3rd.
12. **The show is open to the world.**

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